

EAST COAST RAILWAY

Office of the Principal Chief Personnel Officer Rail Sadan, Chandrasekharpur, Bhubaneswar.

Employment Notice No. ECoR/Pers/Med/12/Paramedical/Covid-19/02

Date: 18.01.2022

NOTIFICATION FOR WALK-IN-INTERVIEW

Notification for engagement of Para-medical staff in Group 'C' on contract basis in view of COVID-19 pandemic for Central Hospital, East Coast Railway, Bhubaneswar.

In view of the exigencies related with the ensuing 3rd wave of COVID-19 pandemic, it has been decided to engage paramedical staff for the posts as mentioned below on contract basis, for Central Hospital, East Coast Railway, Bhubaneswar. Eligible candidates having the following qualifications, age, experience and fulfilling other terms and conditions may appear before the Board for walk-in-interview along with duly filled in application form in the given format as per Annexure-I with all relevant certificates/testimonials in original and self-attested copies of each.

SI.	Name of	No. of	Age	Minimum Educational/Professional/Technical	Vision
No	the Post	Posts	(in Years)	Qualification required	Standard
1	Nursing	.07	20-40	Certificate as registered Nurse and Midwife	C-1
	Superintendent	ar and fig	stance com	having passed three years course in General	(Cey- One)
				Nursing and Midwifery from a school of Nursing	
				or other institution recognized by the Indian	
	1 300			Nursing Council or B.Sc.(Nursing). Preference	
			Managica a	will be given to the candidates experienced in	
	2,538,54		LPAN Care	infected/isolated patients.	
2	Pharmacist	01	20-35	10+2 in Science or its equivalent, with 2 years	C-2
	salation adjections			diploma in Pharmacy and registration with	(Cey -two)
				Pharmacy Council of India or registration with	
				State Pharmacy Council.	

NB:

- a) Since the posts are over and above the sanctioned cadre due to the exigencies on temporary measure, no prescribed community distribution (SC/ST/OBC/EWS etc.) is applicable. However age relaxation will be given to candidates belonging to SC/ST/OBC/PwBD etc category as per extant rules. Age will be reckoned as on the date of notification.
- b) The vacancy is provisional and may increase or decrease as per administrative necessity. There may be 'wait-listed/stand-by' candidates against the notified panel/select list who may be engaged as per necessity.
- 2. <u>Period of contract</u>: The above mentioned engagement is purely on temporary measure for a period upto 31.03.2022 due to COVID-19 or elimination of COVID -19 whichever is earlier from the date of engagement, unless extended by further orders.

3. Remuneration:

i) The following will be monthly consolidated remuneration for full time contractual paramedical staff;

Post	Monthly remuneration	Pay in Pay Level		
Nursing	Basic Pay, DA, HRA, Transport Allowance, HPA	Rs. 44900- in Level-7 of 7 th		
Superintendent	etc. (if admissible).	CPC plus admissible		
		allowances.		
Pharmacist	Basic Pay, DA, HRA, Transport Allowance, HPA (if admissible), Washing Allowance (if	Rs. 29200/- in Level 5 of 7 th CPC plus admissible		
	admissible), Maternity Leave (if admissible)	allowances.		

ii) Daily rate of deduction per day from the pay for absence may be on pro-rata basis.

4. Venue, Date and Time of Walk-in-Interview

Udayagiri Meeting Hall, 2 nd Floor, South Block, Rail Sadan, ECoR/Hqs/Chandrasekharpur, Bhubaneswar.				
31.01.2022 (Monday)				
11. 00 Hrs onwards				

Candidates are advised to report to the venue by 09.30 Hrs. for registration.

- NB: 1) Walk-In-Interview will be conducted on 31.01.2022 (Monday).
 - 2) Keeping in view of COVID-19, it has been decided that the interview may be extended to more than one day depending on number of applicants. In case, more than 30 candidates appear for the walk in interview, on 31.01.2022 (Monday), only 30 candidates shall be allowed inside the premises of Rail Sadan on 31.01.2022 (Monday). Remaining candidates may be interviewed on the next day i.e. on 01.02.2022 (Tuesday). Result will be published tentatively by 07.02.2022 (Monday).
 - 3) No TA/DA/Accommodation will be provided to the candidates attending the interview.
- Documents required: Candidates are advised to bring original certificates for verification at the 5. time of Interview along with application in the prescribed format & with following documents.
 - 1. Two recent Passport size photographs (self-attested).
 - 2. Educational/Technical/Professional qualification certificate from recognized institution.
 - 3. Certificate indicating the Date of Birth (SSLC).
 - 4. Certificate of experience & 'No Objection Certificate' from the employer.
 - 5. Aadhar Card & PAN Card.
- 6. The detailed instructions with regard to the duties in Railways shall be given to the contractual paramedical staff concerned in the event of selection along with the offer of engagement.
- 7. The selected candidates will be engaged on contract terms for a period upto 31.03.2022 or due to COVID-19 or elimination of COVID-19, whichever is earlier from the date of engagement.
- 8. Appearance in the interview will not vest any right upon the candidates to be engaged as paramedical staff and no reasons will be cited or communication shall be made with the candidates in the event of candidates not getting selected.
- 9. Please refer website-www.eastcoastrail.indianrailways.gov.in, for this notification.

Encl: Application format as per Annexure-I.

(Prakhar Gupta) Dy. CPO (HQ)/BBS For Principal Chief Personnel Officer

Dated: 18.01.2022

No. ECoR/Pers/Med/12/ Paramedical/Covid-19/02

Copy forwarded for information & necessary action to:-

- PCMD/BBS, CPO(Admn)/BBS.
- MD/CH/BBS.
- 3. CPRO/ECoR/BBS for wide publicity in leading newspapers please.
- 4. SSM (IT)/ECoR/HQ/BBS for uploading in E.Co. Rly website immediately.
- 5. General Secretary- ECoRSU, ECoRSC, AISCSTREA and AIOBCREA/ECoR/BBS.
- 6. All concerned.
- 7. Notice Board.

For Principal Chief Personnel Officer

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18.01.22



(347)

ANNEXURE-I

APPLICATION FORMAT

APPLICATION FOR ENGAGEMENT OF PARAMEDICAL STAFF ON CONTRACTUAL BASIS AT CENTRAL HOSPITAL, EAST COAST RAILWAY, BHUBANESWAR.

East C Rail S	rincipal Chief Personnel Off Coast Railway, adan, Chandrasekharpur, aneswar.	icer,		Affix latest passport size photo of candidate & signature below the Box					
POST	APPLIED FOR		er are first line reason of the						
1.	Name of the Candidate (in	Name of the Candidate (in Block Letters) :							
2.	Father's/Husband's Name:								
3.	Present Postal Address:								
	Mobile No: E-mail:								
4.	Presently working as :		<u> </u>	(C	Organization)				
5.	Date of Birth (in figure and	d words):	and the second trace of the second	Appropriate					
6.	Community to which he/sl	ne belongs: (UR/	SC/ST/OBC/EWS)						
7.	Nationality:								
8.	Educational/Professional (Qualifications:							
SI. No.		Year of passing	Medical College/University	No. of attempts	% age of marks				
					1				
9.	Experience, if any:								
10.	The following certificates (self attested photocopies) are to be enclosed along with application: (i) Two recent passport size photographs (self attested). (ii) Educational/Technical/Professional qualification certificates from recognized institution (iii) Certificate indicating the Date of Birth (SSLC) (iv) Registration Certificate wherever applicable. (v) Certificate in support of caste in case of SC/ST/OBC/EWS candidates issued by State Revenue authorities in the prescribed proforma in latest format. (vi) Certificate of experience & 'No Objection Certificate' from employer. (vii) Aadhar Card & PAN Card. N.B:- Please bring original certificates/Testimonials for verification at the time of Interview. I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the particulars o information given herein being found false or incorrect or discrepancies in the particulars being detected at any stage before or after my appointment, my contract is liable to be terminated forthwith independent of any civil or criminal legal action. I understand that I am not eligible for any TA/DA/accommodation for this interview.								
Place:									
Date:	(i) séri réfalaciós		Signature of the Candidate Name of the Candidate		particular t				