OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH & MEMBER SECRETARY DISTRICT HEALTH & FAMILY WELFARE SAMITI UTTAR DINAJPUR

Karnojora, Uttar Dinajpur , Pin:- 733130

RECRUITMENT NOTICE under Fifteenth Finance Commission (XV-FC)

Memo. No. : DHFWS/UD/ADV/XV-FC/2022-23/ 4386/22

Dated: 2/ /11/2022

SI. No				Desirable Criteria	Age Limit (as on 1 st January, 2022)		Concolidate
1	STAFF NURSE in Urban HWC for F.Y. 2022- 23	OBC(A)	 a) GNM from an Institute recognized by the Indian Nursing Council / West Bengal Nursing Council. b) The candidate must be registered under West Bengal Nursing Council. 	Candidates should have proficiency in local language.	40 yrs.	Urban HW _C S	
2	STAFF NURSE in Urban Polyclinic for F.Y. 2021-22 & 2022-23	SC-01 UR-02	 a) GNM from an Institute recognized by the Indian Nursing Council / West Bengal Nursing Council. b) The candidate must be registered under West Bengal Nursing Council. 	Candidates should have proficiency in local language.	40 yrs.	Urban Poly Clinics	Rs 25,000/-
3	Community Health Assistant (CHA) in Urban HWC for F.Y. 2022-23	SC-03 UR-05 OBC(A) -02 OBC(B) -01	Must have passed ANM course from an Institute recognized by the Indian Nursing Council and be registered with the West Bengal Nursing Council. Candidate should have proficiency in Bengali and permanent resident of Uttar Dinajpur district. Or, Must have passed GNM course from an Institute recognized by the Indian Nursing Council and be registered with the West Bengal Nursing Council. Candidate should have proficiency in Bengali and permanent resident of Uttar Dinajpur district. (ONLY FEMALE CANDIDATES WILL BE ALLOWED).	D) FR.D/M Pts. b) Lapareree to Duble factor party see in see boundary boundary boundary boundary boundary	Minimum 21 years and maximum 40 years	Urban HWCs	Rs 13,000/-
4	Medical Officer n Urban HWC for F.Y. 2022- 23	UR-11	MBBS and Must be registered under West Bengal Medical Council.	MISSES ON GROSEP INACO: COLDINARY MAK ALE	62 yrs.	Urban HWCs	Rs 60,000/-
5 F	Polyclinic for E.Y. 2022-23	UR-01	MA in Sociology / M.Sc. in Sociology or Applied Psychology from any recognized university		Minimum 23 years and maximum 40 years	Urban Poly Clinics	Rs. 20,000/-
6 X P	pecialist Medicine) nder V-FC olyclinic for .Y. 2021-22	UR-03	MBBS Degree from an MCI recognized institution Post Graduate Degree / DNB in Medicines Must be registered under West Bengal Medical Council.		Not exceeding 62 yrs. as on 1 st January, 2022	Urban Poly Clinics	Rs.3000/day (at least 3 hours per day) for thrice a week

Ph

1

1	o Post	Name of the Posts Post category wise Registrict No. of Posts Category Essential Criteria Desirable Criteria		January,	Place of	Monthly Consolidated Remuneration	
	Specialist (Pediatrics under 7 XV-FC Polyclinic F.Y. 2021- & 2022-23	UR-03	 MBBS Degree from an MCI recognized institution Post Graduate Degree / DNB / Diplom in Pediatric Medicines Must be registered under West Beng Medical Council. 	na al	Not exceeding 62 yrs. as on 1st January, 2022	Poly Clinics	Rs.3000/da (at least 3 hours per day) for thrice a week
8	Specialist (O) under XV-FC Polyclinic F.Y. 2021-2	UR-03	 MBBS Degree from an MCI recognized institution Post Graduate Degree / DNB / Diploma in Gynecology & Obstetrics Must be registered under West Bengal Medical Council. 		Not exceeding 62 yrs. as on 1 st January, 2022	Poly Clinics	Rs.3000/day (at least 3 hours per day) for thrice a
9	Specialist (Ophthalmoist) under XV-FC Polyclinic F.Y. 2021-2 2022-23	UR-03	 MBBS Degree from an MCI recognized institution Post Graduate Degree / DNB / Diploma in Ophthalmology Must be registered under West Benga Medical Council. 	a	Not exceeding 62 yrs. as on 1 st January, 2022	Poly Clinics	Rs.3000/da) (at least 3 hours per day) for thrice a week
10	Block Publi Health Manager under XV-F BPHU for F 2021-22 & 2022-23	SC-01 ST-01	B.Sc. in Life Science with Post Graduate Degree in Management/Diploma in Management Proficiency in advance MS Office		Minimum 21 years and maximum 40 years	Block Public Health Unit	Rs. 35,000/-
11	Block Epidemiolo st under X' FC- BPHU 1 F.Y. 2022-2	V- UR-01	M.Sc. in Life Science/ Epidemiology OR BAMS/BHMS/BUMS with MPH Proficiency in advance MS Office	b) Experience in Public Health	Minimum 21 years and maximum 40 years	Block Public Health Unit	Rs. 35,000/-
12	Laboratory Technician under XV-FG BPHU for F. 2022-23		reconology from any Institution recognized by the Govt of WB or Diploma in Laboratory Techniques (DLT) from School of Tropical Medicine	qualification experience in an Laboratory of Government Institutions or Private	Minimum 19 years and maximum 40 years		Rs. 22,000/-
13	Block Data Manager under XV-FC BPHU for F.Y 2022-23		 Graduate from any recognized university and have completed at least 1 year Diploma course in Computer Application from Govt. registered Institution. Working knowledge of computers with operating knowledge of MS Word, MS Excel, MS Power Point, MS Acress and Internet. Minimum 3 years experience in Government Sector or 5 years experience in Private Sector in data recording and data analysis. 	NA :	Minimum 21 years and maximum 40 years	Block Public Health Unit	Rs. 22,000/-

Process of Selection:

SI. No	Name of Post	Process
1	STAFF NURSE in Urban HWC	Based on % of marks obtained in the final Exam
2	STAFF NURSE in Urban Polyclinic	Based on % of marks obtained in the final Exam
3	Community Health Assistant (CHA) in Urban HWC	Based on % of marks obtained in the ANM / GNM course
4	Medical Officer in Urban HWC	 Based on academic qualification and experience Interview
5	COUNSELOR under XV-FC Polyclinic	Based on academic qualification and experience Interview
6	Specialist (Medicine) under XV-FC Polyclinic	Walk-In-Interview (Based on academic performance & experience) of 08/12/2022 at CMOH office, Uttar Dinajpur. Reporting time: with
7	Specialist (Pediatrics) under XV-FC Polyclinic	Walk-In-Interview (Based on academic performance & experience) o 08/12/2022 at CMOH office, Uttar Dinajpur. Reporting time: within 11.00 a.m.
8	Specialist (G & O) under XV-FC Polyclinic	Walk-In-Interview (Based on academic performance & experience) o 08/12/2022 at CMOH office, Uttar Dinajpur. Reporting time: within 11.00 a.m.
9	Specialist (Ophthalmologist) under XV-FC Polyclinic	Walk-In-Interview (Based on academic performance & experience) o 08/12/2022 at CMOH office, Uttar Dinajpur. Reporting time: within 11.00 a.m.
10	Block Public Health Manager under XV-FC- BPHU	 Proportionate marking against marks obtained in B.Sc. in Life science Additional marks for Post Graduate Degree / Post Graduate Diploma Additional marks for in M.Sc. in Life science Additional marking for Experience in Public Health Computer Test Interview
11	Block Epidemiologist under XV-FC- BPHU	 Proportionate marking against marks obtained in M.Sc. in Life Science / Epidemiology OR BAMS/BHMS/BUMS with MPH Additional marks for in Ph.D / M.Phil. Additional marking for Experience in Public Health. Computer Test
12	Laboratory Technician under XV-FC- BPHU	reportionate marking against marks obtained in Class XII.

3

No	Name of Post	Process
13	1002014, an Application has	Proportionate marking against marks obtained in Class X.
	Block Data Manager under XV-FC- BPHU	 Proportionate marking against marks obtained in Class XII.
		 Proportionate marking against marks obtained in degree examination
		(Graduation)
	7 The Surface According Manhair	Computer Test

N.B. :

- In case of SPECIALIST MEDICAL OFFICERS (Medicine Sl.No.6, Pediatrics Sl.No.7, G & O Sl.No.8, Ophthalmologist Sl.No.9) No application or documents need to be posted. The candidates are however, required to attend in the Walk-In-Interview board on 08/12/2022 at the Office of the Chief Medical Officer of Health, Uttar Dinajpur within 11.00 a.m. with the following documents:
 - Original documents of academic qualifications and West Bengal Medical Council Registration Certificate.
 - II) One set of self-attested xerox copies of all testimonials of academic qualifications along with self-attested xerox copy of West Bengal Medical Council Registration Certificate
 - III) One copy of recent, colour passport size photograph
 - IV) Filled up application format with bio-data in the attached proforma in page no. 6 (signed by the CMOH, UD)
 - V) <u>Copy of Payment Receipt Acknowledgement in respect of Application Fee must brought</u> with all documents on same day.
- Willing candidates for all posts are directed to apply with bio-data in the attached proforma (signed by the CMOH, UD), which will be uploaded in the websites along with attested photo copies of all Testimonials/Pass certificates starting with Madhyamik Pariksha onwards and all other relevant documents. Candidate should mention the name of the post on the top of the ENVELOPE for which he/she has applied as given here below:-

On the ENVELOPE, Candidate must mention these two things:

- 1) Name of the Post:
- 2) Applied for the post under : <u>Fifteenth Finance Commission (XV-FC)</u> [must mention this in the envelope]
- In case, there is no mention of the post applied for & under XV-FC on the envelop, that particular application will not be considered.

As per order of the Executive Director, WB SH&FW Samiti vide Memo No.: H/SFWB/7E-02-2011/5275 Dated 28/08/2014, an Application fee of Rs.100/-for Unreserved categories and Rs. 50/- for reserved categories must be deposited through NEFT / RTGS / IMPS in the name of:

i) Bank name : ICICI Bank (Raiganj Branch)

ii) Bank Account Name: DH&FWS UTTAR DINAJPUR E-TENDER A/C

iii) Bank A/C No. : 161801000194

iv) MICR Code : 733229203

v) IFSC Code : ICIC0001618

N.B.: Copy of Payment Receipt Acknowledgement in respect of Application Fee must be attached with the application.

- Application for all posts should reach on or before <u>06/12/2022</u> within 4 p.m. at the <u>Office of the Chief Medical Officer of Health & Member Secretary, DH&FWS, Karnojora, Raiganj, Dist. Uttar Dinajpur, PIN 733130</u> only by post (Registered / Speed post / Courier) and not by hand.
- After receiving all applications, scrutiny will be done and candidates will be shortlisted accordingly. After short-listing, only short-listed candidates will be called for Computer Skill test / Interview whichever is applicable for the appropriate posts.

The "MANDATORY" documents which are required are:

- 1. Admit Card Madhyamik Pariksha or equivalent (for age verification)
- Mark Sheets & Certificates: Mark Sheets (FOR ALL YEARS) & CERTIFICATES of Madhyamik or equivalent examination, Higher Secondary or equivalent examination, Diploma (for computer course too or any other diploma) Graduation degree, Master Degree, Post-Doctoral, etc. (As applicable against post/s applied for).
- 3. Experience Certificate: Experience certificate must be in the <u>official letter head of the Employing agency / office firm</u> and must invariably consist of Name of the Post, Employee's Name, Period of employment (from _____ to ____) and signature of the Employer with date of issuance of the experience certificate failing which the experience certificate may be treated as invalid).

4. **Copy of Payment Receipt Acknowledgement:** Copy of Payment Receipt Acknowledgement in respect of Application Fee must be attached with the application.

Chief Medical Officer of Health & Member Secretary

District Health & Family Welfare Samiti

Uttar Dinajpur

APPLICATION FORMAT (for Non CHA posts)

Namo (I	ion for the post of		U	Affix one colour recen
Mairie (I	n block letters) :			passport size
Father's/	'Husband's Name :		ME (SELY)	
Address	(In details) :			replied:
Contact N	Number (Mobile) :			
Email Id				*
Date of Bi	irth :			
Age as on	01-01-2022 :			
Sex	CONTRACT ENGINEERS CONTRACT			
aste (ple	ase tick on the right) : General / SC / ST			
	on (Attested copy must be submitted with the applica	T/ OBC-A / OBC-B		
	The application (Necested Copy must be submitted with the application)	tion)		
SI. No.	Educational Qualification	Year of Passing	Percentage of M	larks (%)
01.	Secondary/Madhyamik or equivalent			(10)
02.	Higher Secondary or equivalent			
03.	Graduation (BA/B.Com/B.Sc./ B.Sc. Nursing)			
05.				
04.	M.B.B.S Post Graduation (if any)			
	M.B.B.S Post Graduation (if any) Post-Graduation degree/Diploma/GNM			
04.				
04. 05. 06.	Post-Graduation degree/Diploma/GNM	tificate etc must be su	bmitted):	
04. 05. 06.	Post-Graduation degree/Diploma/GNM Others (if any)	tificate etc must be su	bmitted):	
04. 05. 06.	Post-Graduation degree/Diploma/GNM Others (if any)	tificate etc must be su	bmitted):	
04. 05. 06. perience	Post-Graduation degree/Diploma/GNM Others (if any)			urnished by r
04. 05. 06. perience	Post-Graduation degree/Diploma/GNM Others (if any) (Attested copy of appointment letter / experience cert			urnished by n

APPLICATION FORMAT FOR THE POST OF COMMUNITY HEALTH ASSISTANT (URBAN) (FEMALE ONLY)

[N.B.: Application forms not properly filled in or incomplete Application forms are liable to be cancelled.]

		to be called
1. Name in full (in Capital letters):		
2. Guardian's Name:	Space for pasting recent passport size photograph duly signed by the candidate	
(a) Date of Birth according to Madhyamik or equivalent examination certificate		
(b) Age as on 1.1.2022	dea kane	
4. (a)(i) Caste Category (UR/SC/ST/OBC-A/OBC-B of WB	Repetration Fet Man	Marke 2 of strates
(ii) Designation of issuing authority of the Caste Certificate (If any)		
(b) Physically handicapped (Yes/No)	:	
5. Corresponding address (in Capital letters) to		
Communication should be sent (mentioning	will().	The them are person to
Post Office, Sub-division, District, Pin Code)	The second second	e constituent
6. Permanent address (in Capital letters)	:	
		are to of the Candidate
7. Contact No.		
8. E-mail ID		
9. Whether citizen of India (Yes & No) (By Birth/ Registration)		

9.

10. Educational Qualifications: Class 10 onwards

Name of the Exam. Passed	Name of the Board /University /Institute	Full Marks	Marks obtained	% of Marks	Division/ Grade	Chances taken to pass	Year of passing
				000000000000000000000000000000000000000			
							• 4
						,	***************************************

11. Professional / Others Qualifications or Specialisation:

Name of the Exam. Passed	Name of the Board /University /Institute	Registration Number	Full Marks	Marks obtained	% of Marks	Year of passing

Berge Me-						***************************************

DECLARATION

I do hereby declare that all the statements given above by me are true and correct in all
respect. If any statement found false at the time of examination/ interview or after my appointment
then my candidature will liable to be cancelled or my service will terminate automatically.

STATE OF THE CONTRACT OF THE C	Signature of the Candidate
MINES and Alone he registeres as	
Place:	
Date:	Built pa